

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV SENIOR SECONDARY SCHOOL LATHIANI
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	VILLAGE AND POST OFFICE LATHIANI, TEHSIL BANGANA , DISTRICT UNA, UNA, HIMACHAL PRADESH - 174308
5	PRINCIPAL NAME	Mr. NASEEB THAKUR
6	PRINCIPAL QUALIFICATION	M.Sc Physics and B.Ed
7	SCHOOL EMAIL ID	prinlathdav@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01975293705

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://davlathiani.org/File/112/TRK_Affiliation%20order%20from%20HPBOSE.pdf">http://davlathiani.org/File/112/TRK_Affiliation%20order%20from%20HPBOSE.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://davlathiani.org/File/112/FD4_Certificate%20of%20Registration%20of%20Societies.pc">http://davlathiani.org/File/112/FD4_Certificate%20of%20Registration%20of%20Societies.pc</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://davlathiani.org/File/112/TDK_NOC%20from%20HPBOSE.pdf">http://davlathiani.org/File/112/TDK_NOC%20from%20HPBOSE.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://davlathiani.org/File/112/TFK_Recognition%20Certificate.pdf">http://davlathiani.org/File/112/TFK_Recognition%20Certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://davlathiani.org/File/112/7PR_Building%20Safety%20Certificate.pdf">http://davlathiani.org/File/112/7PR_Building%20Safety%20Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://davlathiani.org/File/112/RJV_Fire%20Safety%20Certificate.pdf">http://davlathiani.org/File/112/RJV_Fire%20Safety%20Certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://davlathiani.org/File/112/7JK_deo%20certificate_compressed.pdf">http://davlathiani.org/File/112/7JK_deo%20certificate_compressed.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://davlathiani.org/File/112/TM4_water%20health%20and%20sanitation%20certificate.pc">http://davlathiani.org/File/112/TM4_water%20health%20and%20sanitation%20certificate.pc</a>

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://davlathiani.org/File/112/Z39_Fee%20structure.pdf">http://davlathiani.org/File/112/Z39_Fee%20structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://davlathiani.org/File/112/GUW_Academic%20Calendar.pdf">http://davlathiani.org/File/112/GUW_Academic%20Calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://davlathiani.org/File/112/CTM_SMC%20Members.pdf">http://davlathiani.org/File/112/CTM_SMC%20Members.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://davlathiani.org/File/112/LQU_PTA%20Committee.pdf">http://davlathiani.org/File/112/LQU_PTA%20Committee.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. NASEEB THAKUR
2	TOTAL NO. OF TEACHERS	23
	PGT	05
	TGT	04
	PRT	14
3	TEACHERS SECTION RATIO	30:1
4	DETAILS OF SPECIAL EDUCATOR	MR. VIJAY KUMAR
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MRS. SARITA DEVI

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	40	40	100	EXCELLENT

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	24	24	100	EXCELLENT

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4028
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	17 & 816
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 270
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	08
6	NO. OF BOYS TOILETS	08
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	